

# Juvenile Justice Association of Texas

*Save the Date*



Fall Conference October 14-17, 2018

MCM Elegante Suites

4250 Ridgemont Drive

Abilene, Texas

Hosted by The Taylor County Juvenile Probation Department

*Saddle Up, We've Got a Trail to Blaze ....*

# HOTEL AND REGISTRATION

## Early Registration Discount

The early registration begins May 5, 2018 and the discount is available to anyone registering via online, e-mail or mail, on or before October 5, 2018 .

## Regular Registration

The regular registration begins on October 6, 2018 .

## Hotel Accommodations

**MCM ELEGANTE SUITES**  
**4250 RIDGEMONT DRIVE**  
**ABILENE, TEXAS 79606**  
**325-698-1234**

<http://www.mcmelegantesuites.com>

Hotel reservations must be made by **SEPTEMBER 21, 2018** to secure conference rates. Conference rates are:

RATES \$93.00 per night for a single, \$30 per person in addition to the single charge for multiple occupancy rooms.

*All rates are plus tax \* Or prevailing State rate*

## Hotel Parking Rates

Self Parking is free

## Registration by E-mail:

You may e-mail registration forms to [jjattx@gmail.com](mailto:jjattx@gmail.com) . If you are paying by credit card or at the conference please notify us on the registration form

## Registration by Mail

You may mail registration forms to Jessica Carter at :  
Juvenile Justice Association of Texas  
P.O. Box 98715, Lubbock Texas 79499

## Registration Refund Policy

- Full refunds will be given to those who cancel in writing a minimum of ten working days prior to the conference.
- Written cancellations should be e-mailed to:
- [JJATTX@GMAIL.COM](mailto:JJATTX@GMAIL.COM) A \$25 administrative fee will be assessed for cancellations after the deadline.

**Training Hours are pending.**

Visit the JJAT Website at [www.jjat.com](http://www.jjat.com)

**Training Hours are pending**

**TJJD approval**

To register online please go to  
[www.jjat.com/training](http://www.jjat.com/training)

If you wish to register via mail or e-mail, please complete the form below.

Name \_\_\_\_\_

Title \_\_\_\_\_

Agency \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Fax \_\_\_\_\_

E-mail \_\_\_\_\_

## REGISTRATION FEES

### Early Registration Discount (on or before 10/5/2018)

**\$150.00 per person (this includes your yearly membership fee)**

### Regular Registration (10/6/2018 or after)

**\$160.00 per person (this includes your yearly membership fee)**

### Payment Information (select one)

CHECK HERE IF WISHING TO PAY BY CREDIT CARD. PLEASE PROVIDE THE CONTACT PERSON AND PHONE NUMBER:

\_\_\_\_\_  
CONTACT NAME

\_\_\_\_\_  
TELEPHONE NUMBER

CHECK HERE IF PAYING BY CHECK

\_\_\_\_\_  
Check #

\_\_\_\_\_  
Amount Enclosed:

**Please Make Payment To "JJAT"**

### Mail Registration and Payments to:

Juvenile Justice Association of Texas

P.O. Box 98715



# Juvenile Justice Association of Texas

**Maxwell Municipal Golf Course**

**1002 S. 32<sup>nd</sup> Street**

**Abilene, TX 79602**

**phone: 325-692-2737**

**<https://www.golfmaxwell.com>**

**Sunday, October 14, 2018 at 10 AM**

**Cost: \$85 per player including meal**

**4 Person Scramble, Shotgun start**

**Enjoy 18 holes of golf including cart.**

**(Grab and Go Lunch also included –**

**Hamburger, Chips and a Drink)**

**HOLE IN ONE CONTEST:**

**Grand Prize – 2018 GM Vehicle (Hole #7)**

**Other HOLE IN ONE Prizes include:**

**2 Roundtrip Airfares to anywhere in U.S.**

**(Hole #17)**

**A set of Golf Clubs (Hole #9)**

**\$500 Gift Card to Golf Pro Store (Hole**

**#14)**

*(Courtesy of Lawrence Hall Chevrolet, Abilene, TX)*

Hole in One Contest Winners must make a verifiable Hole in One on Target Holes.

Prizes for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and Longest Drive.

The cost for this event is only \$85. This price includes 18 holes of golf, and meal.

There will be an awards presentation directly after the golf tournament in the clubhouse.

To help us properly plan for this event, please pre-register by emailing entry form and sending fee to:

Contact:

**Joe Reese**

**Taylor County Juvenile Probation**

**325-691-7462 ext. 321**

**[reesej@taylorcountytexas.org](mailto:reesej@taylorcountytexas.org)**

**Please submit your entry registration to [jjattx@gmail.com](mailto:jjattx@gmail.com) or mail it to :**

**P.O. Box 98715**

**Lubbock, Tx. 79499**

**Team Members**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Team Representative Email:**

\_\_\_\_\_



## SUNDAY OCTOBER 14, 2018

### 6:00—7:00 OPENING SESSION:

**BALLROOM** “WELCOME”; STEPHANIE FOWLER, JJAT PRESIDENT; THE HONORABLE DOWNING BOLLS, TAYLOR COUNTY JUDGE; ALLISON STAFFORD, CHIEF JPO OF TAYLOR COUNTY

## MONDAY OCTOBER 15, 2018

### 8:30—11:45 AM GENERAL SESSION:

**BALLROOM** “ACTIVE SHOOTER CASE STUDY”; ROBERT GASKAMP, FEDERAL BUREAU OF INVESTIGATIONS

### 11:45—1:15 LUNCH ON YOUR OWN

### 1:15—2:45 PM TRAINING SESSIONS:

**BAJA ROOM** “CRIME AND DELINQUENCY IN FOSTER CHILDREN” : SANDY SELF, PROFESSOR AND ATTORNEY

**ACAPULCO ROOM** “STRESSED OUT EMPLOYEES AND THE SUPERVISORS THAT MANAGE THEM”: CHRIS ELLISON, TEXAS JUVENILE JUSTICE DEPARTMENT

**CANCUN ROOM** “DATING VIOLENCE”: CHELIE MANESS, THE NOAH PROJECT

### 3:00—4:30 PM TRAINING SESSIONS:

**BAJA ROOM** “FJORD AHEAD IN JUVENILE JUSTICE”; DR. KARIN BROWN , HARDIN SIMMONS UNIVERSITY

**ACAPULCO ROOM** “LEADERSHIP AS TEAMWORK: THE IMPORTANCE OF DEVELOPING SELF-ACTIVE LEADERS ”; DR COLEMAN PATTERSON, HARDIN-SIMMONS UNIVERSITY

**CANCUN ROOM** “DATING VIOLENCE”: CHELIE MANESS, THE NOAH PROJECT

## TUESDAY OCTOBER 16, 2018

### 8:30—10:00 AM GENERAL SESSION:

**BALLROOM** *"SELF-LOVE AWAKENING"*: Dr. Tony Roach, PhD.

10:15—10:45

**BALLROOM** *"UPCOMING LEGISLATIVE SESSION UPDATES"* PANEL OF JJAT LEGISLATIVE COMMITTEE MEMBERS

10:45—11:45

**BALLROOM** *"TITLE IV-E AND MEDICAID UPDATES"* DENISE ASKEA AND JUDY MCREYNOLDS, TJJD

11:45—1:15 PM LUNCHEON AND SPEAKER :

**BALLROOM** *"BELIEVE"*; FELICIA HOPKINS, SENIOR PASTOR, ST. PAULS UNITED METHODIST CHURCH

### 1:30—3:00 PM GENERAL SESSION: TRAINING SESSIONS:

**BAJA ROOM** *"CSE-IT SEX TRAFFICKING ASSESSMENT TOOL part 1"* : KENDRICK RODRIGUEZ, TRAINER FOR LUBBOCK COUNTY JUVENILE JUSTICE CENTER

**ACAPULCO ROOM** *"JJAEP/PREVENTION AND INTERVENTION PROGRAMS"*: MARIE WELSCH, TEXAS JUVENILE JUSTICE DEPARTMENT

**CANCUN ROOM** *"ILLEGAL AND SYNTHETIC DRUGS"*: UMC'S NEIDS-NURSES EDUCATING ON ILLEGAL DRUGS AND SYNTHETICS

### 3:15—4:45 PM TRAINING SESSIONS:

**BAJA ROOM** *"CSE-IT SEX TRAFFICKING ASSESSMENT TOOL part 2"* : KENDRICK RODRIGUEZ, TRAINER FOR LUBBOCK COUNTY JUVENILE JUSTICE CENTER

**CANCUN ROOM** *"ILLEGAL AND SYNTHETIC DRUGS"*: UMC'S NEIDS-NURSES EDUCATING ON ILLEGAL DRUGS AND SYNTHETICS repeat?????

**ACAPULCO ROOM** *"JUVENILE OFFENDERS AND CPS YOUTH: THE DIFFERENCES AND CHALLENGES WITH BOTH"*: JUDGE HARRIETT HAAG, TAYLOR COURT AT LAW # 1  
*"TOUR OF TAYLOR COUNTY JUVENILE PROBATION DEPARTMENT"*

## WEDNESDAY OCTOBER 17, 2018

### 8:30—10:30 AM GENERAL SESSION:

**BALLROOM** *TEXAS JUVENILE JUSTICE DEPARTMENT UPDATES"*; CAMILLE CAIN, EXECUTIVE DIRECTOR AND STAFF